| Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address | FOR COURT USE ONLY | |
|--|--|--|
| Elissa D. Miller, Chapter 7 Trustee | | |
| emiller@sulmeyerlaw.com | | |
| 333 South Grand Avenue, Suite 3400 | | |
| Los Angeles, CA 90071 | | |
| Telephone: 213-626-2311 | | |
| Fax: 213-629-4520 | | |
| | | |
| | | |
| | | |
| ☐ Individual appearing without attorney | | |
| | | |
| UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION | | |
| In re: | CASE NO.: 2:20-bk-12042-BB | |
| Mark Abbey Slotkin, | CHAPTER: 7 | |
| | | |
| | | |
| | NOTICE OF SALE OF ESTATE PROPERTY | |
| | NOTICE OF SALE OF ESTATE PROPERTY | |
| | | |
| Debtor(s). | | |
| | Time: Bidding opens on or before 4/29/22 and will close on | |
| Sale Date: May 13, 2022 | 5/12/22 starting at 10:30 a.m. PDT | |
| * | | |
| Location: Internet only at <u>www.360bid.sale</u> | | |
| Type of Sale: ☐ Private Last date to file objections: _n/a | | |
| Description of property to be sold: | | |
| | | |
| Approx. 600 lots to include fine furniture, antiques, artwork, lighting, rugs, stained glass, sculptures, accent pieces, | | |
| pianos, pool tables and more | | |
| | | |
| Terms and conditions of sale: | | |
| As is, where is. Auctioneer entitled to 25% buyers' commission. Pickup times commence on May 14, 2022 at 5141 | | |
| Firestone Place, Southgate, CA 90280. Pickup date(s) and time(s) to be arranged by successful bidders following the | | |
| auction. | | |
| | | |
| | | |
| Proposed sale price: On an item or lot basis; starting bids will vary by item | | |
| | | |



| Overbid procedure (if any): |
|--|
| If property is to be sold free and clear of liens or other interests, list date, time and location of hearing: |
| Contact person for potential bidders (include name, address, telephone, fax and/or email address): |
| ThreeSixty Asset Advisors, LLC 805.496.8087, option 3 support@360assetadvisors.com |
| Date: <u>3/29/22</u> |
| |

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

333 South Grand Avenue, Suite 3400, Los Angeles, CA 90071

A true and correct copy of the foregoing document entitled: NOTICE OF SALE OF ESTATE PROPERTY will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

| ne foregoing document will be served ecked the CM/ECF docket for this ba | ELECTRONIC FILING (NEF): Pursuant to controlling General by the court via NEF and hyperlink to the document. On (date) ankruptcy case or adversary proceeding and determined that the to receive NEF transmission at the email addresses stated below: |
|---|--|
| | ⊠ Service information continued on attached page |
| proceeding by placing a true and corr prepaid, and addressed as follows. I | and/or entities at the last known addresses in this bankruptcy rect copy thereof in a sealed envelope in the United States mail, Listing the judge here constitutes a declaration that mailing to the document is filed. |
| | Service information continued on attached page |
| entity served): Pursuant to F.R.Civ.P and/or entities by personal delivery, o od), by facsimile transmission and/or | MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method 2. 5 and/or controlling LBR, on (date), I served the vernight mail service, or (for those who consented in writing to email as follows. Listing the judge here constitutes a declaration will be completed no later than 24 hours after the document is |
| | ☐ Service information continued on attached page |
| nalty of perjury under the laws of the | United States that the foregoing is true and correct. |
| | |
| | ITED STATES MAIL:, I served the following persons proceeding by placing a true and correprepaid, and addressed as follows. Leted no later than 24 hours after the entity served): Pursuant to F.R.Civ.P and/or entities by personal delivery, odd), by facsimile transmission and/or ery on, or overnight mail to, the judge |



1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):

- Leslie A Cohen leslie@lesliecohenlaw.com, jaime@lesliecohenlaw.com;olivia@lesliecohenlaw.com
- Jon H Freis jon@jhflaw.net
- David M Goodrich dgoodrich@wgllp.com, kadele@wgllp.com;lbracken@wgllp.com;wggllp@ecf.courtdrive.com;gestrada@wgllp.com
- Sonja Hourany shourany@wgllp.com,
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- Robyn B Sokol rsokol@leechtishman.com,
 - rsokol@leechtishman.com;lmoya@leechtishman.com;kgutierrez@leechtishman.com
- United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov
- Amelia B. Valenzuela avalenzuela@wedgewood-inc.com, dmarcus@wedgewood-inc.com;jpeeler@wedgewood-inc.com;jchoi@wedgewood-inc.com;jchoi@wedgewood-inc.com;jchoi@wedgewood-inc.com
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